

**Questions?**

Please contact George Siambis at:

[membership@smclpa.org](mailto:membership@smclpa.org)



**NOTE: Pro-rated dues below in effect from November 1, 2025 through April 30, 2026**

APPLICATION FOR MEMBERSHIP IN

**SAN MATEO COUNTY LEGAL PROFESSIONALS ASSOCIATION**

Please complete and deliver this application to SMCLPA. Membership includes local dues, any initiation fee, and Legal Professionals Incorporated (LPI)\* per capita tax. Mail to:

**SMCLPA, c/o George Siambis, 50 Woodside Plaza #454, Redwood City, CA 94061**

If you have questions, please email [membership@smclpa.org](mailto:membership@smclpa.org)

Name of Applicant: \_\_\_\_\_

Type of Membership: Active (Directly engaged in work of a legal nature in California): \_\_\_\_\_ **\$62.50**  
Student (Enrolled in a course of study leading to employment in the legal profession): \_\_\_\_\_ **\$35**  
Retired: \_\_\_\_\_ **\$20**  
Associate (Actively seeking employment in the legal profession): \_\_\_\_\_ **\$62.50**

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Name of school you are attending if you are applying for Student Membership: \_\_\_\_\_

**USE THIS ADDRESS FOR MAILINGS:**

Business Address: \_\_\_\_\_

City: \_\_\_\_\_, California Zip: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Business Facsimile: \_\_\_\_\_

Business E-Mail: \_\_\_\_\_

**USE THIS EMAIL ADDRESS FOR ALL COMMUNICATIONS.**

**USE THIS ADDRESS FOR MAILINGS:**

Home Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Residence Telephone: \_\_\_\_\_

Mobile Telephone: \_\_\_\_\_

Home E-Mail: \_\_\_\_\_

**USE THIS EMAIL ADDRESS FOR ALL COMMUNICATIONS.**

**Delivery of the Receipt of *The Legal Professional* magazine will be to the email address designated above for all communications.**

Employment in the legal field (please include positions, dates): \_\_\_\_\_

Previous membership in a legal secretaries/professionals association (please include associations, dates): \_\_\_\_\_

**IF ACCEPTED AS A MEMBER, I AGREE TO BE BOUND BY THE BYLAWS AND STANDING RULES OF LEGAL PROFESSIONALS INCORPORATED, AND THE LOCAL ASSOCIATION TO WHICH I HEREBY APPLY FOR MEMBERSHIP, INCLUDING THE FOLLOWING CODE OF ETHICS:**

***IT SHALL BE THE DUTY OF EACH MEMBER OF LEGAL PROFESSIONALS INCORPORATED TO OBSERVE ALL LAWS, RULES AND REGULATIONS NOW OR HEREAFTER IN EFFECT RELATING TO CONFIDENTIALITY AND PRIVILEGED COMMUNICATION, ACTING WITH LOYALTY, INTEGRITY, COMPETENCE AND DIPLOMACY, IN ACCORDANCE WITH THE HIGHEST STANDARDS OF PROFESSIONAL CONDUCT.***

**(Dedicated to the memory of Joan M. Moore, PLS, CCLS, LPI President 1980-82)**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

SPONSOR: \_\_\_\_\_ APPLICATION APPROVED: \_\_\_\_\_

\*Accompanying membership in Legal Professionals Incorporated (LPI), a California non-profit mutual benefit association, includes a subscription to *THE LEGAL SECRETARY* magazine, reduced annual dues for membership in Legal Specialization Sections and discounted prices on purchase of *LEGAL PROFESSIONAL'S HANDBOOK* and *LAW FFICE PROCEDURES MANUAL*.



**APPLICATION FOR MEMBERSHIP IN SMCLPA  
(CONTINUED)**

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**Please check your area(s) of expertise:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Administrative      | <input type="checkbox"/> Corporate             | <input type="checkbox"/> Legal Malpractice         | <input type="checkbox"/> Real Estate           |
| <input type="checkbox"/> Appeals             | <input type="checkbox"/> Defense               | <input type="checkbox"/> Litigation                | <input type="checkbox"/> Securities            |
| <input type="checkbox"/> Arbitration         | <input type="checkbox"/> Environmental         | <input type="checkbox"/> Maritime                  | <input type="checkbox"/> State                 |
| <input type="checkbox"/> Bankruptcy          | <input type="checkbox"/> Family                | <input type="checkbox"/> Medical Malpractice       | <input type="checkbox"/> Tax                   |
| <input type="checkbox"/> Civil Litigation    | <input type="checkbox"/> Federal               | <input type="checkbox"/> Plaintiff                 | <input type="checkbox"/> Transactional         |
| <input type="checkbox"/> Criminal            | <input type="checkbox"/> Intellectual          | <input type="checkbox"/> Personal Injury           | <input type="checkbox"/> Workers' Compensation |
| <input type="checkbox"/> Construction Defect | <input type="checkbox"/> Law Office Management | <input type="checkbox"/> Probate / Estate Planning |  |

Other (Please ) \_\_\_\_\_

**Occupation:**

- |  |                                    |   |                                  |
|--|------------------------------------|---|----------------------------------|
| <input type="checkbox"/> Legal Secretary | <input type="checkbox"/> Paralegal | <input type="checkbox"/> Clerk                        | <input type="checkbox"/> Student |
| <input type="checkbox"/> Support Staff   | <input type="checkbox"/> Attorney  | <input type="checkbox"/> Other (Please specify) _____ |                                  |

**Years worked in the legal profession:**

- |  |  |                                      |  |
|--|--|--------------------------------------|--|
| <input type="checkbox"/> 0 – 6 Months  | <input type="checkbox"/> 1 – 4 Years   | <input type="checkbox"/> 5 – 9 Years | <input type="checkbox"/> 10 – 15 Years |
| <input type="checkbox"/> Over 15 Years | <input type="checkbox"/> Over 20 Years |                                      |  |

**Reason(s) for joining our Association?**

**What benefits and/or goals do you want to achieve with this Association?**

**What type of participation would you like to have with our Association?**

Are you willing to hold a standing committee job or an assistant chair?  Yes  No

Does your employer pay for your membership dues?  Yes  No

Does your employer pay for your monthly meetings?  Yes  No

Does your employer provide you with benefits?  Yes  No

- Medical  Dental  Vision  Vacation  Holidays  Floating Holidays